



# CPE | Winter 2018

**Register now for CPE | Winter 2018 at an exciting new location!**

**Eden Resort, Lancaster, PA**

**February 11—13, 2018**

**Pre-register by 1/15/18 to qualify for the max reimbursement level!**

**Also, reserve your room at Eden Resort by 1/9/18 to get the group rate!**

## CPE | WINTER 2018 - REGISTRATION FORM

Registration date: \_\_\_\_\_

Store Name: \_\_\_\_\_

Your Name: \_\_\_\_\_

Store Address: \_\_\_\_\_

City: \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

Phone # \_\_\_\_\_ Fax # \_\_\_\_\_

Email Address: \_\_\_\_\_

I would like this email printed on my buyers labels provided at the show? ☐ Yes ☐ No

Alternate email address for labels: \_\_\_\_\_

**\*\* The above information will be printed on buyers' labels provided to you at CPE. \*\***

Marketing Group/ Affiliation \_\_\_\_\_ ☐ None | Munce Group # (if MG member) \_\_\_\_\_

Do you have more than one location? ☐ Yes ☐ No | If yes, how many total stores do you have? \_\_\_\_\_

Have you ever attended CPE | Murfreesboro before? ☐ Yes ☐ No

Have you ever attended CPE | Hershey before? ☐ Yes ☐ No

Notes: \_\_\_\_\_

**Call 800-868-4388 or fax your registration to 855-815-9277**

### HOTEL RESERVATION INFO: Eden Resort, Lancaster, PA | [www.edenresort.com](http://www.edenresort.com)

Rate: \$105.95 + tax per night, Sunday -Tuesday, 2/11/18—2/13/18  
(\$139.95 + tax per night, Friday - Saturday, 2/9/18—2/10/18)

Code: 1341950

By Phone: 717-569-6444

Online: [www.edenresort.com](http://www.edenresort.com) (Click on Reserve a Room and enter code)

Register by 1/9/18 to get group rate!

**Please note:**

Your credit card is only used to secure your reservation. Nothing is charged until check-in. Cancellations are free of charge up to 24 hours prior to check-in.

See [www.cpeshow.com](http://www.cpeshow.com) for helpful information about airport transportation.

200 west bay drive, largo, fl 33770 | p 800.868.4388 | f 855.815.9277 | [cpeshow.com](http://cpeshow.com)



# Pre-Register Now!

## CPE | Winter 2018 — Badge & Meal Form

**ATTENTION! PLEASE COMPLETE AND SIGN THIS FORM AS SOON AS POSSIBLE!**

**Click the SUBMIT button at the top or FAX to 855.815.9277 by January 22, 2018**

**Name Badges:** Store Name \_\_\_\_\_ City, ST \_\_\_\_\_

Please list the names of all persons who will be attending the show.

**Please print clearly.** (Use a separate sheet, including your store name, city & state, if you need more than four badges.)

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

**Event & Meal Registration** - Please indicate the number of people from your store that will attend each event or meal listed below. Sign and date the form at the bottom. Each buying point will receive two tickets free of charge for each ticketed meal, provided the published reimbursement requirements\* are met. **Additional tickets may also be purchased at the prices shown below.**

### EVENTS

				# attending
<b>Sunday, February 10</b>				
9:00 am	to	12:00 pm	Retail Refresh Boot Camp	Robbie Halstead - Kingdom Retail Solutions
2:00 pm	to	4:00 pm	Bookstore Manager Training	Robbie Halstead & Bookstore Manager
1:30 pm	to	2:30 pm	Children's Trends	Dr. Mary Manz Simon
2:30 pm	to	3:30 pm	Working with Schools & Authors	Dandi Daley Mackall
3:30 pm	to	4:30 pm	Navigators	Linda Schmitt
4:30 pm	to	5:30 pm	Personality Party	Meet & Greet with Authors & Artists
7:00 pm	to	8:00 pm	Worship Event	<b>Michael W. Smith</b>
8:30 pm	to	10:00 pm	Movie Premiere	<b>Kirk Cameron: Connect</b>

### Monday, February 11

8:30 am	to	9:15 am	Lighthouse Christian Products	George Nizynski	
9:15 am	to	10:00 am	Refresh. Renew. Restart!	Rosalinda Rivera	
8:30 pm	to	10:00 pm	Movie Premiere	Tentative / TBD	

### MEALS (Please note any special dietary requirements below)

					Billable Ticket Price *
<b>Sunday, February 10</b>					
5:30 pm	to	7:00 pm	Sunday Family Dinner *	Christian Art Gift	<b>\$50</b>
<b>Monday, February 12</b>					
7:00 am	to	8:15 am	Breakfast/Devotions *	Tyndale House Publishers	<b>\$20</b>
12:00 pm	to	1:00 pm	Complimentary Lunch Buffet	Served next to the Exhibit Hall	
6:30 pm	to	8:00 pm	Banquet & Showcase *	<b>Anne Graham Lotz</b>	<b>\$50</b>
<b>Tuesday, February 13</b>					
7:00 am	to	8:15 am	Breakfast/Devotions *		<b>\$20</b>

(\*Note: Tickets in excess of two for breakfasts and dinners will be billed at the price listed above)

**Dietary or other notes:** \_\_\_\_\_

If the minimum reimbursement requirements are not met, any meals ordered on this form may be billed to you. Cancellations must be received by February 5, 2018 to avoid being charged for the meals ordered. Please refer to the Reimbursement Information sheet for details.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_