



ALL SAINTS'
EPISCOPAL CHURCH & DAY SCHOOL

Pray. Learn. Serve. Connect.

EASTER DAY

APRIL 16, 2017
11:00AM IN THE CHURCH



THE REV. HOLLY HERRING, CELEBRANT
THE REV. POULSON REED, PREACHER
THE REV. JAMES BADE, DEACON
SCOTT YOUNGS, DIRECTOR OF MUSIC
DR. JAMES GERBER, MUSIC ASSOCIATE
THE SENIOR CHOIR & THE CHAMBER CHOIR OF ALL SAINTS'

6300 North Central Avenue, Phoenix AZ 85012 ▪ 602.279.5539 ▪ www.allsaints.org ▪ The Rev. Poulson Reed, Rector

PRELUDE

"In resurrectione tua"

"Canzona per sonare No. 4"

William Byrd
Giovanni Gabrieli

*The People stand
and sing.*

PROCESSIONAL HYMN

Easter Hymn

Hymnal #207

Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss, Alleluia!

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save, Alleluia!

But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing, Alleluia!

Sing we to our God above, Alleluia!
praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

THE ACCLAMATION & COLLECT FOR PURITY

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People: Amen.

*The People remain
standing and sing.*

GLORIA

S-280

Robert Powell



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

*The People remain
standing.*

THE EASTER COLLECT

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People: Thanks be to God.

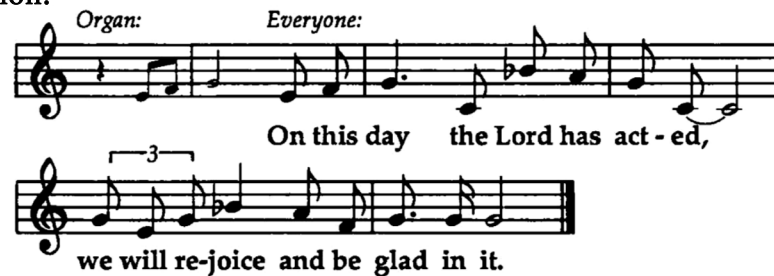
The People remain seated for the singing of the Psalm.

PSALM 118: 14-17, 22-23

Peter Hallock

The Choir sings the Antiphon first, then the Congregation joins the choir thereafter for each Antiphon.

Antiphon:



Choir: The Lord is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous:

ALL REPEAT THE ANTIPHON

Choir: "The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!" I shall not die, but live, and declare the works of the Lord.

ALL REPEAT THE ANTIPHON

Choir: The same stone which the builders rejected has become the chief cornerstone. This is the Lord's doing, and it is marvelous in our eyes.

ALL REPEAT THE ANTIPHON

The People are seated.

THE SECOND LESSON

COLOSSIANS 3:1-4

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.

People: Thanks be to God.

*The People stand
and sing.*

GOSPEL HYMN

Unser Herrscher

Hymnal #180 vs 1-2

- 1 He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.
- 2 Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore—
sin and pain can vex no more.

*The People remain
standing.*

THE HOLY GOSPEL

JOHN 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John

Response: Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord

People: Praise to you, Lord Christ.

The People are seated.

THE SERMON

The People stand.

THE NICENE CREED

Celebrant and People:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*Please stand or kneel.
The Intercessor and
People pray responsively:*

THE PRAYERS OF THE PEOPLE

Let us pray to God, who raised Jesus from the dead.

Loving God, we praise you for the resurrection of your Son Jesus Christ from the dead:
Shed his glorious light on all Christian people, that we may live as those who believe in
the triumph of the cross.

Risen Lord:

In your glory, hear us.

We pray for those who at this season are receiving in baptism your Son's new life by
water and the Spirit: Dying with Christ, may they know the power of his resurrection.

Risen Lord:

In your glory, hear us.

We pray for our nation and for every nation, for peace throughout the world, and for a
new spirit of respect and understanding among all peoples: Stir up in all your children
the hope and yearning for a new future for all creation.

Risen Lord:

In your glory, hear us.

We pray for all whom we know and love, both near and far: May their eyes be opened to
see the glory of the risen Christ.

Risen Lord:

In your glory, hear us.

We pray for those who suffer pain and anguish, and all who are sick or in any need:
Grant them the faith to reach out towards the healing wounds of Christ and be filled
with his peace.

Risen Lord:

In your glory, hear us.

We pray for all those who have died in the hope of the resurrection, for those whose faith
is known to you alone, for those who have died in war or through natural disaster, and
for all those in whose memory Easter flowers have been given: Unite us with them in your
undying love.

Risen Lord:

In your glory, hear us.

Celebrant:

God of Life, who for our redemption gave your only-begotten Son to the death of the
cross, and by his glorious resurrection have delivered us from the power of our enemy:
hear the prayers of your people, and grant that we may evermore live with him in the
joy of his risen life; through Jesus Christ our Lord. **Amen.**

*The People remain
standing or kneeling.*

THE CONFESSION AND THE ABSOLUTION

Deacon:

Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

Deacon and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by
what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal
life. Amen.

The People stand.

THE PEACE

Celebrant: The risen Christ came and stood among his disciples and said,
'Peace be with you.' Then were they glad when they saw the Lord. Alleluia!

The peace of the Lord be always with you.

People: And also with you.

Celebrant: Let us offer one another a sign of peace.

The People are seated.

THE OFFERTORY ANTHEM

"Gloria"

I. Gloria in excelsis

John Rutter

THE HOLY COMMUNION

The People stand.

THE GREAT THANKSGIVING EUCCHARISTIC PRAYER A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The People remain standing and sing.

SANCTUS

S-125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **Amen.**

*The People remain
standing or kneeling.*

Celebrant: And now, as our Savior Christ has taught us we are bold to say,

THE LORD'S PRAYER

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

*The People continue
standing or kneeling.*

THE BREAKING OF THE BREAD S-154 David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The People are seated
as the congregation
receives communion.*

THE COMMUNION OF THE PEOPLE

*All Baptized Christians are invited to come forward to receive the sacrament.
Place one hand over the other to receive the bread. You may either drink from the
chalice or intinct (dip the bread in the wine). If you prefer, you may come forward
instead for a blessing by crossing your arms over your chest.*

DEVOTIONAL MUSIC DURING COMMUNION "Gloria"

John Rutter

- II. Domine Deus
- III. Quoniam tu solus sanctus

The People stand or kneel.

THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People:

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The People continue standing or kneeling.

THE BLESSING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. **Amen.**

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

THE DISMISSAL

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

The People stand and sing.

CLOSING HYMN

Truro

Hymnal #182

- | | |
|---|--|
| 1 Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die. | 4 In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified. |
| 2 Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time. | 5 Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise. |
| 3 Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns. | |

POSTLUDE

"Entrada Festiva"

Flor Peeters