



# ALL SAINTS'

## EPISCOPAL CHURCH & DAY SCHOOL

**Pray. Learn. Serve. Connect.**

### CELEBRATIONS OF THE HOLY EUCHARIST

Saturday 5:00pm (Chapel)

Sunday 7:30am (Church)

Sunday 9:00am (Church)\*

Children's Chapel 9:00am (Chapel)

Sunday 11:00am (Church)\*

*Fourth Sunday with Incense\**  
11:00am (Sept - Apr)

Wednesday 7:00am & 10:00am  
(includes the *Laying on of Hands*  
for healing)

### OTHER WORSHIP

#### Evening Prayer

Tuesday & Thursday 5:30pm  
(Chapel)

#### Centering Prayer

Saturday 8:30am (Chapel)

#### Rosary Prayer

Sunday 10:15am (Chapel)

#### EVENSONG\*

6:30pm Organ Recital

7:00pm Service

*Second Sunday of the Month*  
(Oct - Apr)

\*with choir

### CHRISTIAN EDUCATION

Sunday 10:00am

All Ages—Various Locations

### PASTORAL CARE

For communion to the homebound  
and pastoral visits, contact the  
Church Office 602.279.5539

Priest-on-call—Evenings:  
602.793.0112

Private confession by appointment

## HOLY EUCHARIST NINETEENTH SUNDAY AFTER PENTECOST SUNDAY, OCTOBER 15, 2017 AT 11AM

THE REV. POULSON REED, CELEBRANT  
THE RT. REV. WILLIAM BURRILL, PREACHER  
THE REV. JAMES BADE, DEACON  
CRAIG PETERSON, INTERIM CHORAL DIRECTOR  
TREVOR CAROLAN, INTERIM ORGANIST

### We're glad you're with us today!

We welcome you to All Saints'. If you are new to us, we hope you will introduce yourself to our clergy after the service.

All Saints' is an active church with a pre-K through 8<sup>th</sup> grade day school. As an Episcopal church and school, we are part of the Episcopal Diocese of Arizona, The Episcopal Church (TEC), and the worldwide Anglican Communion. All Saints' is a vibrant, diverse community with a wide range of views—united in our commitment to follow Christ as we pray, learn, and serve together. In so doing, we connect with each other, with God, and with those in need.

At the heart of all that we do is our worship of God. Page numbers in the order of service refer to the red Book of Common Prayer and hymns are in the blue Hymnal 1982. We experience the real presence of Christ in the bread and wine of our Holy Communion, and we invite all baptized Christians from any Christian church or tradition to eat and drink at the Eucharistic feast with us. Children are active participants in our community, and baptized children are welcome to receive communion (for information on baptism, call the Church Office).

Most adults receive the consecrated bread with their hands and dip it (intinct) in the cup of wine. Anyone wishing to receive only the bread or wine may do so (the sacrament is fully present in either). If you need gluten-free bread, please use the yellow card in your pew to alert the clergy when you come to the altar rail. If you prefer not to partake of communion, please come forward for a blessing. You may signal the priest of this intention by crossing your arms over your chest.

Wherever you are in your journey of faith, we hope you will feel the loving, transforming presence of God here. If you are looking for a church home, we invite you to get to know us better. You may fill out a visitor card in the pew and put it in the collection basin at the offertory, or speak with a hospitality volunteer or clergy person. You are also welcome to call the Church Office during the week at 602.279.5539. Our clergy love to meet with newcomers, and we can share the next steps in exploring membership at All Saints'. We also invite you to join us for fellowship and refreshments. Large print prayer books and hymnals as well as receivers for the hearing impaired are available in the narthex (the lobby area).

Please prepare for worship in silence.

PRELUDE "Gott des Himmels und der Erden" J. S. Bach

# THE WORD OF GOD

Please stand.

PROCESSIONAL HYMN *Vineyard Haven* Hymnal #557

BCP pg. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

GLORIA S-278

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

## THE COLLECT

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the Readings.

READING FROM THE OLD TESTAMENT

ISAIAH 25:1-9

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

People: **Thanks be to God.**

PSALM 23

*sung by the Choir*

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways  
for his Name's sake.
- 4 Though I walk through the valley  
of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those  
who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me  
all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

READING FROM THE NEW TESTAMENT  
PHILIPPIANS 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

**People: Thanks be to God.**

*Please stand for the Gospel Hymn and the reading of the Gospel.*  
GOSPEL HYMN *Morestead* Hymnal #317 vs. 1-2

THE HOLY GOSPEL MATTHEW 22:1-14

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Please be seated.*

THE SERMON

*Please stand.*

THE NICENE CREED

Pg. 358

*Please stand or kneel.*

THE PRAYERS OF THE PEOPLE [FORM III]

Pg. 387

*Please stand or kneel.*

THE CONFESSION

Pg. 360

*Please stand.*

THE PEACE

*Please be seated.*

ANNOUNCEMENTS

## THE HOLY COMMUNION

*Please be seated for the Offertory anthem. Thank you for your generous donation in cash, by check, or by the Realm Connect mobile app to support our mission and ministry. Please stand when the offerings are brought forward to the altar.*

THE OFFERTORY "The Peace of God" John Rutter

**All things come of thee, O Lord.**

**And of thine own have we given thee.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

Pg. 361

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

SANCTUS

S-128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Following the Sanctus, please remain standing or kneel.*

**Celebrant and People:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Please be seated while the congregation takes communion.*

THE COMMUNION OF THE PEOPLE

*All Baptized Christians are invited to come forward to receive the sacrament. Place one hand over the other to receive the bread. You may either drink from the chalice or intinct (dip the bread in the wine). If you prefer, you may come forward instead for a blessing by crossing your arms over your chest.*

*If you would like one of our lay Prayer Team members to pray with you during the administration of communion, please use the side aisles to go to the last pew on either side of the back of the church. You may seek prayer either before or after receiving communion. All prayers are confidential.*

DEVOTIONAL MUSIC DURING COMMUNION

“O Sacred Feast”

Healy Willan

“Cibavit eos”

Ralph Buxton

*Please stand or kneel.*

SENDING FORTH EUCHARISTIC VISITORS

Deacon:

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People:**

**We who are many are one body, because we all share one bread, one cup.**

*Please stand or kneel.*

POST-COMMUNION PRAYER

*Please remain standing or kneeling.*

THE BLESSING

*Please stand.*

THE DISMISSAL

*Please stand and sing.*

CLOSING HYMN

Ratisbon

Hymnal #7

POSTLUDE

“Preludium and Fugue in C Major”

Vincent Lübeck

THE EPISCOPAL DIOCESE OF ARIZONA

The Rt. Rev. Kirk Stevan Smith, Bishop

ALL SAINTS' EPISCOPAL CHURCH & DAY SCHOOL

CLERGY

The Rev. Poulson Reed, Rector [preed@allsaints.org](mailto:preed@allsaints.org)

The Rev. Joie Baker, Associate for Children & Family Ministries  
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The Rev. Holly Herring, Associate for Faith in Action & Youth Ministries  
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The Rt. Rev. William Burrill, Bishop-in-Residence  
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The Rev. James Bade, Deacon [jbade@allsaints.org](mailto:jbade@allsaints.org)

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DAY SCHOOL

Leo Dressel, Head of School [ldressel@allsaints.org](mailto:ldressel@allsaints.org)

VESTRY

Tim Haskins, Senior Warden

David English, Junior Warden

Travys Harvey, Parish Chancellor

Stacy Gibson, Treasurer

Nancy Calkins, Clerk

Class of 2017

Nancy Calkins

Jeff Elish

Ann Cheri Foxx Leach

Marcia Scott

Class of 2016

Tod Dickey

David English

Sheryl Guernsey

Myles Lynk

Class of 2015

Stacy Gibson

Andy Halaby

Marta Smith

Scott Wathey



*The Altar Flowers  
are given to  
the Glory of God*