



# ALL SAINTS'

## EPISCOPAL CHURCH & DAY SCHOOL

**Pray. Learn. Serve. Connect.**

### CELEBRATIONS OF THE HOLY EUCHARIST

Saturday 5:00pm (Chapel)

Sunday 7:30am (Church)

Sunday 9:00am (Church)\*

Children's Chapel 9:00am (Chapel)

Sunday 11:00am (Church)\*

*Fourth Sunday with Incense\**  
11:00am (Sept - Apr)

Wednesday 7:00am & 10:00am  
(includes the *Laying on of Hands*  
for healing)

### OTHER WORSHIP

#### Evening Prayer

Tuesday & Thursday 5:30pm  
(Chapel)

#### Centering Prayer

Saturday 8:30am (Chapel)

#### Rosary Prayer

Sunday 10:15am (Chapel)

#### EVENSONG\*

6:30pm Organ Recital

7:00pm Service

*Second Sunday of the Month*  
(Oct - Apr)

\*with choir

### CHRISTIAN EDUCATION

Sunday 10:00am

All Ages—Various Locations

### PASTORAL CARE

For communion to the homebound  
and pastoral visits, contact the  
Church Office 602.279.5539

Priest-on-call—Evenings:  
602.793.0112

Private confession by appointment

### HOLY EUCHARIST FOURTEENTH SUNDAY AFTER PENTECOST SUNDAY, SEPTEMBER 10, 2017 AT 11AM

THE REV. HOLLY HERRING, CELEBRANT  
THE REV. POULSON REED, PREACHER  
THE REV. JAMES BADE, DEACON  
SCOTT YOUNGS, DIRECTOR OF MUSIC

### We're glad you're with us today!

We welcome you to All Saints'. If you are new to us, we hope you will introduce yourself to our clergy after the service.

All Saints' is an active church with a pre-K through 8<sup>th</sup> grade day school. As an Episcopal church and school, we are part of the Episcopal Diocese of Arizona, The Episcopal Church (TEC), and the worldwide Anglican Communion. All Saints' is a vibrant, diverse community with a wide range of views—united in our commitment to follow Christ as we pray, learn, and serve together. In so doing, we connect with each other, with God, and with those in need.

At the heart of all that we do is our worship of God. Page numbers in the order of service refer to the red Book of Common Prayer and hymns are in the blue Hymnal 1982. We experience the real presence of Christ in the bread and wine of our Holy Communion, and we invite all baptized Christians from any Christian church or tradition to eat and drink at the Eucharistic feast with us. Children are active participants in our community, and baptized children are welcome to receive communion (for information on baptism, call the Church Office).

Most adults receive the consecrated bread with their hands and dip it (intinct) in the cup of wine. Anyone wishing to receive only the bread or wine may do so (the sacrament is fully present in either). If you need gluten-free bread, please use the yellow card in your pew to alert the clergy when you come to the altar rail. If you prefer not to partake of communion, please come forward for a blessing. You may signal the priest of this intention by crossing your arms over your chest.

Wherever you are in your journey of faith, we hope you will feel the loving, transforming presence of God here. If you are looking for a church home, we invite you to get to know us better. You may fill out a visitor card in the pew and put it in the collection basin at the offertory, or speak with a hospitality volunteer or clergy person. You are also welcome to call the Church Office during the week at 602.279.5539. Our clergy love to meet with newcomers, and we can share the next steps in exploring membership at All Saints'. We also invite you to join us for fellowship and refreshments. Large print prayer books and hymnals as well as receivers for the hearing impaired are available in the narthex (the lobby area).

Please prepare for worship in silence.

PRELUDE

"Elegy"

George T. Thalben-Ball

# THE WORD OF GOD

Please stand.

PROCESSIONAL HYMN

Salzburg

Hymnal #174

BCP pg. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People: Amen.**

GLORIA

S-278

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

## THE COLLECT

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the Readings.*

READING FROM THE OLD TESTAMENT

EZEKIEL 33:7-11

So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, "As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?"

The Word of the Lord.

**People: Thanks be to God.**

PSALM 119:33-40

*sung by the Choir*

- 33 Teach me, O LORD, the way of your statutes, \*  
and I shall keep it to the end.
- 34 Give me understanding, and I shall keep your law; \*  
I shall keep it with all my heart.
- 35 Make me go in the path of your commandments, \*  
for that is my desire.
- 36 Incline my heart to your decrees \*  
and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; \*  
give me life in your ways.
- 38 Fulfill your promise to your servant, \*  
which you make to those who fear you.
- 39 Turn away the reproach which I dread, \*  
because your judgments are good.
- 40 Behold, I long for your commandments; \*  
in your righteousness preserve my life.

READING FROM THE NEW TESTAMENT

ROMANS 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

**People: Thanks be to God.**

*Please stand for the Gospel Hymn and the reading of the Gospel.*

GOSPEL HYMN      *Werde munter*      Hymnal #336 vs. 1-2

THE HOLY GOSPEL

MATTHEW 18:15-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Please be seated.*

THE SERMON

## THE CALL TO MINISTRY

Celebrant:

Dear People of All Saints', at the beginning of this program year in our parish life together we prepare to renew our commitment to the many and varied ministries which make up the mission and ministry of this congregation. The privilege and responsibility of ministry flows out of our common baptism into Christ Jesus, and his saving work. So let us now recommit ourselves to our Baptismal Covenant:

*Please stand.*

THE BAPTISMAL COVENANT

Pg. 304

Celebrant: Do you believe in God the Father?

**People: I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People: I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People: I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

**People: I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People: I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People: I will, with God's help.**

Celebrant: Let us pray.

Grant us a vision, O Lord: to see what we can achieve; to reach out beyond ourselves; to share our lives with others; to stretch our capabilities; to increase our sense of purpose; and to give heed to your constant call; through Jesus Christ our Lord.

**Amen.**

*Please remain standing.*

THE PEACE

*Please be seated.*

THE ANNOUNCEMENTS

THE COMMISSIONING OF THE SENIOR CHOIR

## THE HOLY COMMUNION

*Please be seated for the Offertory anthem.*

*Please stand when the offerings are brought forward to the altar.*

THE OFFERTORY "Thou Art God" Lionel Bourne

**All things come of thee, O Lord.  
And of thine own have we given thee.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

Pg. 361

*Celebrant*                      *People*

The Lord be with you.      And al - so with you.

*Celebrant*                      *People*

Lift up your hearts.      We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

SANCTUS

S-128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry.      Ho-san-na in the

high - est.                      Bless - ed is he who

comes in the name of the Lord.      Ho-san-na in the high - est.

*Following the Sanctus, please remain standing or kneel.*

THE PROCLAMATION

Pg. 363

**Celebrant and People:**  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

THE LORD'S PRAYER

Pg. 364

THE BREAKING OF THE BREAD

S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Please be seated while the congregation takes communion.*

THE COMMUNION OF THE PEOPLE

*All Baptized Christians are invited to come forward to receive the sacrament. Place one hand over the other to receive the bread. You may either drink from the chalice or intinct (dip the bread in the wine). If you prefer, you may come forward instead for a blessing by crossing your arms over your chest.*

*If you would like one of our lay Prayer Team members to pray with you during the administration of communion, please use the side aisles to go to the last pew on either side of the back of the church. You may seek prayer either before or after receiving communion. All prayers are confidential.*

DEVOTIONAL MUSIC DURING COMMUNION

"Thou Wilt Keep Him in Perfect Peace" Reginald Redman  
"Christ Is Our Cornerstone" David Thorne

*Please stand or kneel.*

SENDING FORTH EUCCHARISTIC VISITORS

Deacon:

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People:**

**We who are many are one body, because we all share one bread, one cup.**

*Please stand or kneel.*

POST-COMMUNION PRAYER

Pg. 365

*Please remain standing or kneeling.*

THE BLESSING

*Please stand.*

THE DISMISSAL

*Please stand and sing.*

CLOSING HYMN

Westminster Abbey

Hymnal #518

POSTLUDE

"Intrada Festiva"

Dale Wood



*The Altar Flowers are given to  
the Glory of God and in loving memory of*

**BARBARA & MICHAEL QUIGG**  
*by their family*

**MARIAN WEBB ABBOTT**  
*by her family*